

June 20th, 1947.

The pattern in which energy moves - the law by which energy moves - that law is energy or psyche itself. Energy, psyche, or law are one and the same. The law does not stand outside of the energy, and the energy is not a thing outside of the law which is the direction of energy. Everything is self-moving, self-directing psyche.

The interconnection of all energy is the self-progression (^{self}self-direction) of psyche flowing from modification into uniformity - meaning that modified states flow in and not apart from uniformity. The laws which govern in the modifications are, in each particular instance, one law but varying in its myriad expressions, in the myriads of forms assumed by matter which is energy, which is law, which is psyche.

That which we identify as matter is our observation of energy. That observation of energy is also our observation of the law governing energy which is law itself or psyche. So that when we observe energy, we really observe law, and when we observe law we observe psyche. Actually we observe intelligence in the things we see.

What we take to be physical law is then the law of orderliness mind or psyche whose intelligence is proof of intelligence confined to though not of intelligence as defined by human judgement.

We say that intelligence is demonstrable is only demonstrable in human consciousness, but what criterion enables us to make this assertion? We have none but we do have a standard of intelligence - the human consciousness the intelligence of which is perhaps no more than a matter of

Individual bodies are extensions ^{of} parts of universal Force (Body)
just as the parts of the individual body are extensions unified
under the law of the body ~~translated from that law of universal~~
~~Force~~. Now if one takes the individual being, that is, the mind-body,
it is related in the same sense to ~~the~~ universal Being. Nature, with
all its bodies, is the Body of Mind, with all the bodies and
consciousnesses of it. Or, Nature is that sector of Mind which is
body-conscious, a part of universal Mind which has determined its
relative.

In stroke, it occurs within
the entire being of ourselves & more
in a localized form.

See p. 9.

Sound does not occur without stroke
strikes another; it occurs in our ears & in the
in representation of the brain & the other
parts of nervous system. So it is
with sight. We see the stroke strike
another but what really occurred

was not primarily in the form we saw
it: On the other wing space

which is in setting for the vibrations of
the occurrence we apprehend by
means of our visual sense.

opinion.

Intelligence is then connected with a mind, a mind that is capable of plan. The activities of energy in the universe do not appear to have no plan behind them. They seem to be predicated upon order, in fact, we cannot deny that order underlies them. And is order possible without mind?

This mind does not act through physical channels - it is these channels. Mind does not act through energy. It acts through itself and its various manifestations are now characterized by us as physical, not as biological, again as psychological, and so on. But in every case, energy acts consistently according to a pattern.

Whatever modifications of energy occur, the inevitable procedure taking place in the progressions of events occurs according to the underlying profundity - profound because our ordinary thinking cannot understand the meaning of the law governing all activities.

When we say energy runs through channels of form or matter, these channels are merely its form or expression - the manner energy takes to express itself. Energy is not confined to any riverbed; it is the riverbed.

What is intelligence governs intelligence or psyche. What is matter governs matter or energy-form. What is intelligence or matter governs intelligence or matter.

~~It is not like~~

It is not like a chess game where pawns are moved by a mind outside for here pawns move themselves. But while they do so (in their conditioned state), they are in their conditioned state still subject to the king who stands in final authority to them.

Ultimate mind to which all conditioned phases of existence are subject is king. Although they ^{things} move themselves by the energy which they are, and though they are responsible to themselves (that is, their actions are always kept in alignment with the laws of their being,) they are yet subject to absolute psyche, being only a phase occurring in it. It is then by virtue of this universal psyche that constancy of order is maintained.

Order implies a plan and pain is not possible without intelligent energy - that is, energy which is intelligence and degrees of intelligence.

All that the mind cognizes is order - though of course it is not a man-made order. Let a body exceed its center of gravity and it must topple over in obtaining a new equilibrium of position. When a comet swings into the vicinity of the sun, its path is altered. When condensation of atmospheric water vapor occurs below the freezing point, snow and not rain is precipitated. Lack of order would mean that the body would remain in equilibrium whether or not the forces applied to it make it exceed its center of gravity, the planet would pass by the sun without having its course altered, condensation of water vapor occurring below 0° Centigrade would produce rainfall.

One could put his hand into a flame and not be burned.

So that order means the consistency of behavior of a thing as governed by the laws of its being and how it affects other things according to the consistency of the paths their energy takes.

Order is their mutual ^{affect} ~~affect~~ according to the nature of each thing. To order we must link individuality. But individuality is linked up with self-expression by which is meant that a thing reacts according to its nature.

A hammer blow will crumble ^{shatter} ~~the~~ ^{one} stone; from ~~another~~ it rebounds with no such effect, the performance of each stone being subject to the laws of its nature.

The house or body of the human being is connected to the inorganic but how can one say that the inorganic is connected only to the house and not to the intelligence abiding within ?

As the organic body is linked to inorganic matter, yet does not resemble it, the intelligent energy residing in the human organism is linked to the intelligence which belongs to the inorganic life but does not resemble it. Just as the configuration, the form or shape of the body does not resemble inorganic matter (from which it draws its structure and with which it is constantly inter-related but has the advantage that it is capable of so much more richness of response), in just such a manner the intelligent energy ^{resident} in the human entity, claiming infinitely richer expression than the ^{psychic} energy manifestation which is stone, is yet related to it.

While there is a traceable path between the inorganic and the organic, although they are vastly different, there seems to be no path between the human intelligent energy and the (intelligent) energy of the stone (which is its order, its behavior, its responsiveness). But if we endow energy with a kind of intelligence which is not self-cognizing, then the two entities are not absolutely different. Now the inorganic is a manifestation of intelligent energy by virtue of its order. The organic is a vast step forward ^{of} ~~from~~ that order by virtue of self-cognition which differentiates the world of things from the world of beings.

Organic orderliness ^{rests} ~~rests~~ upon the orderliness of atomic energy which orderliness is expression of intelligent energy on the inorganic plane. This makes the body an organism whose basis is inorganism. A particular conjunction of atomic energies takes the inorganic out of its field of activity into a field with different possibilities. A different combination of the inorganic atom at once lifts it into a new field of vastly different meaning. What was inert becomes living, thinking, cognizing. Inorganic energy, being the substrate of material for organic energy endowed with intelligence which cognizes, cannot but be non-cognizing energy which, by its re-grouping into new association, becomes organic and, with this step forward, self-conscious.

Just as there is linkage between the inorganic and the organic, and just as the organic is by virtue of the inorganic, just so the linkage exists between the non-self-cognizing energy and the self-cognizing energy which is the non-self-cognizing energy in a further evolved reality.

There are ~~no~~ two energies just as there are not two forms of matter. There are forms of matter which are forms of energy which are forms of one intelligent energy in which occur - evolve - the forms just as thoughts occur - evolve - in one mind.

We cannot prove absolute separation; we can only discover and prove linkage between energy which expresses interestness to us and energy which demonstrates viability.